



# Minutes of Meeting

**Date/Time:** Wednesday, February 10<sup>th</sup>, 2009  
**Place:** BL 209  
**From/Author:** Rebecca Lucas, Recording Secretary – [SparkleEngineer.UCF@gmail.com](mailto:SparkleEngineer.UCF@gmail.com)  
**To Attendees:** *Board* Rafiq Chowdhury, Nick Najdovski  
*Committee* Steve McManus, Andy Dugan, Drew Rossi, Alex Hinkle, Cara Pirkey, Jonathon Defaria  
*Conference* Director: Dawn Latchum  
Co-Director: Kristine Sawyer  
**Subject:** Member Meeting

Item	Action By/Due Date
<p><b>1. <i>Seminole County Science Fair</i></b></p> <ul style="list-style-type: none"><li>a. Deadline was today, but if you are still interested talk to Alex.</li><li>b. Saturday 8-5pm</li></ul> <p><b>2. <i>Mathcounts</i></b></p> <ul style="list-style-type: none"><li>a. May 8<sup>th</sup>, 2009</li><li>b. You can be a judge, proctor, runner, or other helper.</li><li>c. Please sign up with Alex ASPA.</li></ul> <p><b>3. <i>SGA Candidates: Andrew Stein and Chase Peckham</i></b></p> <ul style="list-style-type: none"><li>a. Students are their top priority.</li><li>b. Both currently work on campus in a leadership position.</li><li>c. Email them with any questions <a href="mailto:Andrewchase2009@gmail.com">Andrewchase2009@gmail.com</a></li><li>d. Platform:<ul style="list-style-type: none"><li>i. Working with career services to make a job-internship profile on a website where employers could find students to hire: "Engineer E-Harmony".<ul style="list-style-type: none"><li>(1) Knightlink has a lot of problems for students, so they are working on fixing it.</li></ul></li><li>ii. A Music-art film festival</li><li>iii. A Campus movie fest</li><li>iv. Campus showcases to promote events that students are holding</li><li>v. SGA Senate Bill- presidents are not usually present, why?<ul style="list-style-type: none"><li>(1) President does not have authority to do anything at the meeting. They only check it at the end before submittal.</li></ul></li></ul></li></ul> <p><b>4. <i>Andrick Lewis, Brian Peterson</i></b></p> <ul style="list-style-type: none"><li>a. Running for student body vice president</li><li>b. Bryan Peterson, president candidate</li><li>c. <a href="http://www.Campaignofaction.com">www.Campaignofaction.com</a></li><li>d. Platform:<ul style="list-style-type: none"><li>i. Want to address student issues within each college</li><li>ii. Tailgating- increase budget to spread through memory mall</li><li>iii. What are you going to do about class sizes?<ul style="list-style-type: none"><li>(1) We will address with the college, by going through the dean.</li></ul></li></ul></li></ul>	

NOTE: This Club Record is a part of the official club file. Recipients are requested to review this document for assignments and due dates; no further notice may be provided. Inaccuracies or inability to perform assignments as scheduled, should be reported to the president as soon as possible. Thank you.

## Item

## Action By/Due Date

**5. Taylor's Opinion:**

- a. [www.fp.ucf.edu](http://www.fp.ucf.edu) Website for all constuacion jobs on campus.
- b. Make sure to take election seriously.
- c. Recommends Peterson and Andrick

**6. WSCL, Workshop for Student Chapter Leaders**

- a. Networking with other schools.
- b. Weekend event
- c. YMF and ASCE leaders were separated from the beginning.
- d. Guest Speakers came to speak
- e. Management techniques for running student organizations.

**7. Concrete Canoe:**

- a. Mold done Thursday.
- b. Clean up at shop from 3- ? tomorrow.
- c. Test cylinders are curing
- d. Materials are all needed.
- e. canoe practices- Wednesday, Friday, Saturday, and Sunday at 2pm33
- f. At the pour- the mix will be mixed by CJ and Andy with safety gear.
- g. Sunday, February 15<sup>th</sup> tentative date for the pour.
- h. NEED PEOPLE TO HELP POUR!!! SET TIME ASIDE FOR THIS> This counts as community service.

**8. Environmental Captain, Andrew Hood**

- a. Testing next Monday.
- b. We have materials needed
- c. Thursday at noon, general meeting.

**9. Conference Brief**

- a. Southeast Regional Conference in Vanderbilt this year.
- b. 14 different competitions, including steel bridge and concrete canoe
- c. Took 5<sup>th</sup> place last year.

**10. SERC (Conference)**

- a. Thursday all your money is due!
  - i. We need checks for \$55.00 to go to conference. The check will not be cashed unless you do not show up to conference for any reason.
  - ii. If you do not have checks ask a friend to write one for you or get a piece of paper notarized saying you owe the club 55\$ if you do not attend.
- b. Community Service is also due this week. Write a statement saying you wil fulfill the hours if the event is after the due date.
- c. Check list outside the door for your requirements.
- d. Check the master list with Kristine today.
- e. Make sure you had an excused absence letter now if you need one.
- f. Call ASCE to get your number if you sent in a post card.
- g. If the competition is full that you are interested, still attend the meetings they are having and act as a back up if needed.
- h. You will know next week if you have to pay any money for conference.
- i. Taking a bus for 13 hours.
- j. Breakfast is at the hotel. Lunch is provided Friday and Saturday and dinner Saturday.
- k. Schedule for competitions can be found at: <http://engssws.vuse.vanderbilt.edu/asce/schedule/htm>

**Item****Action By/Due Date**

- l. Hopefully no other fees will be needed by students for conference, but we will not know until closer to the conference.
- m. Steel Bridge: 3pm be at shop tomorrow.
- n. Professional Paper:
- o. Concrete Disk: Pour later this week. Talk to Alex.
- p. Environmental-
- q. Plan Reading: tentative meeting on Friday from 6 onward.
- r. Transportation- mtg this Thursday at 7.
- s. Visual Display- Erica
- t. Concrete Canoe-
- u. Balsa Bridge- 3 concepts are drafted. Need help.
- v. Concrete Cylinder-Mtg with Kuo at Feb 18<sup>th</sup> at 2pm in ENG 205
- w. Geotech- mtg tomorrow at 10am to go over prelim things.
- x. Mystery- Rebecca needs autocad 2009 and tennis shoes are regd
- y. Surveying-
- z. T-Shirt Design- two designs done, if you want to submit a design let Drew know. Mtg at 6:30pm in ASCE office.
- aa. Make sure your dues have been paid soon!
- bb. Let your professors know that you will be missing class. If you need a letter ask Rafiq or Dr. Chopra.
- cc. National ID numbers must be submitted to us ASAP!!!!

**11. E-Week**

- a. February 15<sup>th</sup>-21<sup>st</sup>.
- b. Free Give aways
- c. "Breakfast by the Bridge" By the Steel Bridge in the Engineering Atrium Monday, Wednesday, and Thursday from 7-10am.
- d. Bar-B-Q during the week.
- e. Poster- decorate with the following things:
  - i. ASCE
  - ii. SPECS E-Week Feb 15<sup>th</sup>- 21<sup>st</sup>.
  - iii. Game Show Theme
- f. Wear ASCE shirts
- g. Sign up with Rafiq if you are interested in helping serve breakfast.
- h. Counts as community service.
  - i. If you could help out that would be great. Using the event as a new member recruitment.
  - ii. It will count as a community service activity to hand out food.

**12. Community Service, Alex Hinkle**

- a. Expanding your horizons- February 28<sup>th</sup>, 2009. 7 community service hours available!
- b. Community Service hours must be turned in too go to Conference in March.
- c. If you did not turn in your hours last semester then you can turn in 10 hours this semester. If you registered this semester then you only have to complete 5 hours for this semester.
- d. Mathcounts- February 28<sup>th</sup>. Talk to Alex if you are interested. Need a total of 25.
- e. Concrete Canoe Pour will also count as community service.
  - i. Individual competition work does not count as community service.
- f. Ronald McDonald House will still be available this semester. March 1<sup>st</sup>. Free Food.
- g. Relay for Life
- h. To sign up go to the website that

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- i. Habitat 4 Humanity will still be available this semester.
  - i. Sat April 11<sup>th</sup> with EWB.
  - ii. Only have 10 spots.
- j. FE Review Help:
  - i. You have to bring the food in the morning for breakfast, snacks, and then lunch.
  - ii. First shift: 7:30-10:30.
  - iii. Second Shift: 10:30-
  - iv. The next three Saturdays.
  - v. Contact Alex or Cara if you want to do it.
- k. Seminole Science Fair: February 14<sup>th</sup>, 2009. They need Judges to help out.
- l. Relay for Life- sign up online
- m. West Point Bridge
  - i. West Point Bridge Computer program you can download online. SEI is heading it.
- n. Alex Hinkle: [hink005@aol.com](mailto:hink005@aol.com)
- o. Field Day with other clubs at the end of the year- possibility.
- p. PIG Fest- possibility

**13. Newsletter**

- a. If you do not receive the newsletter please email Nick Najdovski at: [njn88@yahoo.com](mailto:njn88@yahoo.com).

**14. Next Member Meeting: Every Tuesday from now on at 7pm in Biological Sciences 209**