



# Minutes of Meeting

**Date/Time:** Thursday, October 9, 2008

**Place:** ENGII 102

**From/Author:** Rebecca Lucas, Recording Secretary – [SparkleEngineer.UCF@gmail.com](mailto:SparkleEngineer.UCF@gmail.com)

**To Attendees:**

<i>Board</i>	Rafiq Chowdhury, Nick Najdovski,
<i>Committee</i>	Stephen McManus, Andy Dugan, Drew Rossi, Cara Pirkey
<i>Conference</i>	Dawn Gordon
<i>Guest Speakers</i>	Dr.Chopra, Faculty Advisor Renee and Mark, SEDS James and Kat, Engineers without Borders

**Subject:** Member Meeting

<b>Item</b>	<b>Action By/Due Date</b>
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**1. *Daedalus III, SEDS (Renee and Mark)***

- a. Building a sub-orbital hybrid rocket. It will be the first launched rocket into space for students. It will be launched in December 2009 as a trial launch and it will be launched into space in summer 2010.
- b. Launching from Virginia. They need help building a structure to put the rocket on to carry it without vibration to Virginia. They are asking for all Engineering clubs help.

**2. *Dr.Chopra, Faculty Advisor***

- a. ASCE is not only on a student level but an associate level, then member then eventually a fellow. ASCE extends throughout your career.
- b. Office is in ENG2 211.
- c. He does research at the storm water research center by the ASCE pavilion CEEFL.
- d. If you are interested in research opportunities or anything else, Dr.Chopra is the man to ask.
- e. UCF Civil Engineering now has 800 students.

**3. *Engineers without Borders (James and Kat)***

- a. Club is one year old.
- b. They are working on giving back to the community as well as the world.
- c. They are making a trip to Haiti to bring water into a community that has bad water currently.
- d. They also do Habitat for Humanities and Ronald McDonald House.
- e. Planning on doing a camping trip.
- f. To sign up go to their website: [www.ewbucf.org](http://www.ewbucf.org) or go their office in ENG1 room 144.
- g. There next meeting is Oct 25<sup>th</sup>, Saturday at 1:30pm.

**4. *General Meetings***

- a. They will continue to be every two weeks on Thursday nights at 7:30 until further notice. It is too much of a hassle to do right now.

**5. *YMF (Younger Member Forum)***

- a. Resume Review will be October 15<sup>th</sup> from 3:30-7:00pm. In BA 206
  - i. Please sign up by October 10<sup>th</sup> via email to Rafiq Chowhury.
  - ii. At the review please come dressed as student. Business attire is not necessary.
  - iii. Please also come with resume started.

NOTE: This Club Record is a part of the official club file. Recipients are requested to review this document for assignments and due dates; no further notice may be provided. Inaccuracies or inability to perform assignments as scheduled, should be reported to the president as soon as possible. Thank you.

**Item****Action By/Due Date****6. Alex Hinkle (Community Service Chair)**

- a. Habitat for Humanity with ASCE/EWB
  - i. When: Saturday, October 18 from about 7:30am-2:30pm
  - ii. Where: 381 Mandrake St. Orlando FL 32811
  - iii. What: Come out and use your carpenter skills (even if you don't really have any) and help in the construction of a much needed home!
- b. Ronald McDonald House with YMF/ASCE
  - i. When: Sunday, October 26th from about 5-9pm
  - ii. Where: Ronald McDonald House (2201 Alden Road, Orlando, FL 32803)
  - iii. What: Cook dinner and hang out with the family's in need that are staying at RMH.
- c. Ronald McDonald House with ASCE/EWB
  - i. When: Friday, October 31 from about 5-9pm
  - ii. Where: Ronald McDonald House
  - iii. What: Cook dinner and hang out with the family's in need that are staying at RMH
- d. Community Service Form is on website and in front of the office.
  - i. The form needs to be SIGNED BY THE EVENT COORDINATOR and ALEX!!!

**7. UCF Civil Engineering Backpacks**

- a. Placing order on October 10<sup>th</sup>.
- b. The backpacks are \$35 for general students and members.
- c. The backpacks are Jansport backpacks, black, with the UCF Civil Engineering Logo.
- d. Please talk to Drew Rossi for more information.
- e. Contact Information: [ucf\\_asce@googlegroups.com](mailto:ucf_asce@googlegroups.com)

**8. Club Shirt**

- a. T-Shirts will be in the office starting October 15<sup>th</sup>. Please pay your dues before then to pick up the shirt. If you already paid then stop by and pick your shirt up at your convenience. Office hours are posted outside the office.

**9. Builders of the Realm**

- a. November 7<sup>th</sup>, 2008 from 5-8pm in Engineering Atrium.
- b. Alumni Event
- c. Student awards are given.
- d. Email will be sent out on how to sign up for student award.
- e. Food will be provided, as of right now Smokey Bones BarBQ.
- f. Not a networking day.
- g. Recognition for teachers and faculty.
- h. Table will be set up in the atrium to vote for the Favorite Teacher last year. The award is called the "golden apple award".
- i. Games will be provided: Wii

**10. Fall Networking Day**

- a. November 13<sup>th</sup>, 2008 from 300-7:00pm
- b. Good Place to get an internship or at least an interview!

**11. Imagineer Internship**

- a. Position is still available please contact Rafiq Chowdhury for more information.

**12. Conference 2009.**

- a. Concrete Canoe Rules are up on the website: <http://concretecanoe.org/>
  - i. Need a Theme for the canoe "Dark Knight" Last year

**Item****Action By/Due Date**

- ii. Design is under way.
- b. Steel Bridge
  - i. CEEFL will be built the weekend of the FE, Saturday 25<sup>th</sup>. Please come out and help build!!!! Will start on Friday about 9am, Saturday at 9am, and Sunday at noon.
  - ii. Contact Jonathon for more information.
- c. IT IS FREE TO GO CONFERENCE. ALL EXPENSES PAID FOR STUDENTS!!!!
- d. Sign up to be a national member ro go. The website is: [www.asce.org](http://www.asce.org) .
- e. About 50 students usually go, but if we have a big turnout more can attend.

**13. ASCE Website**

- a. Is up and running. Please check the website for updated information.
- b. [www.Asce.cecs.ucf.edu](http://www.Asce.cecs.ucf.edu)
- c.

**14. Society of Environmental Engineers**

- a. Stephanie Carbone- representative of the UCF chapter.
- b. For more information or to ALSO join their club: [www.clubs.cecs.ucf.edu/see](http://www.clubs.cecs.ucf.edu/see)
  - i. Next meeting Tuesday 21st in the Student Union 222 Pensacola Room.
    - (1) Hardy Harpe, PhD presentation Wed, 15<sup>th</sup> at 7:30.
- c. SEE has a facebook group: Society of Environmental Engineers

**15. Newsletter**

- a. If you do not receive the newsletter please email Nick Najdovski at: [ucf\\_asce@googlegroups.com](mailto:ucf_asce@googlegroups.com)

**16. Next Member Meeting: October 23<sup>d</sup>, 2008.**