



Minutes of Meeting

Date/Time: Thursday, October 23, 2008

Place: ENGII 102

From/Author: Rebecca Lucas, Recording Secretary – SparkleEngineer.UCF@gmail.com

To Attendees:

<i>Board</i>	Rafiq Chowdhury, Nick Najdovski,
<i>Committee</i>	Stephen McManus, Andy Dugan, Drew Rossi, Cara Pirkey, Alex Hinkle, Austin Bayoumi, Nadine Abu-Jabara, Jonathan Defaria
<i>Conference</i>	Dawn Latchum
<i>Guest Speakers</i>	Andrew Bolin, PBS&J (aebolin@pbsj.com)

Subject: Member Meeting

Item	Action By/Due Date
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1. Andrew Bolin, PBS&J

- a. Graduate from FSU, started at PBS&J two weeks later.
- b. Recently completed the transportation graduate training program at PBS&J.
- c. Training Program
 - i. 18 months long, 3 months in each segment:
 - (1) Structures
 - (2) Transportation
 - (3) Roadway
 - (4) PD&E
 - (5) Drainage
 - (6) Traffic and Planning
 - (7) ITS (Intelligent Transportation Systems)
 - (8) Aviation(airports)
 - ii. Program is offered at other locations, not just the Orlando, FL office.
 - iii. Helps you choose your final destination in Civil Engineering.
- d. Non Technical Programs
 - i. Learn how to win jobs through good communication and writing skills.
 - ii. PBS&J offers this course to improve everyone’s business skills.
- e. Anyone graduating in December there is a job available email the human resources department with a cover letter. WWW.PBS&J.com . Be sure to add ASCE on Resume’
- f. Go to the student conference it is a great experience. Andrew had a great time.
- g. PBS&J has projects at Disney, Universal, Porto Rico, and many more locations.
- h. Work environment at PBS&J is good, friendly, family oriented.
- i. There is little construction engineering, see website for more information.
- j. There are 400 people in the Orlando, FL office.
- k. There are different types of Engineers: E1, E2...
 - i. E1- freshly graduated with or without FE.
 - ii. E2- after two years experience.
- l. Master’s degree does not necessarily mean you will get paid more than someone who has had an internship the whole time you were in school. They may have worked hard at the job to get an increase in pay whereas someone with a master’s degree does not have experience.

NOTE: This Club Record is a part of the official club file. Recipients are requested to review this document for assignments and due dates; no further notice may be provided. Inaccuracies or inability to perform assignments as scheduled, should be reported to the president as soon as possible. Thank you.

Item**Action By/Due Date**

- m. No internships available now, check back in a few months.

2. Builders of the Realm

- a. November 7th, 2008 from 5-8pm in Engineering Atrium.
- b. Alumni Event
- c. Student awards are given.
- d. Email will be sent out on how to sign up for student award.
- e. Food will be provided, as of right now Smokey Bones BarBQ.
- f. Not a networking day.
- g. Recognition for teachers and faculty.
- h. Table will be set up in the atrium to vote for the Favorite Teacher last year. The award is called the "golden apple award".
- i. Games will be provided: Wii

3. Society of Environmental Engineers

- a. Stephanie Carbone- representative of the UCF chapter.
- b. Conference at DEP, Dr. Reddi (chair) will be a guest speaker for a water conservation topic meeting on October 31st from 8-1. Free food. Please RSVP.
- c. For more information or to ALSO join their club: www.clubs.cecs.ucf.edu/see
- d. SEE has a facebook group: Society of Environmental Engineers

4. Conference 2009.

- a. Concrete Canoe Rules are up on the website: <http://concretecanoe.org/>
 - i. Need a Theme for the canoe "Dark Knight" Last year
 - ii. Design is under way.
- b. Steel Bridge
 - i. CEEFL will be built the weekend of the FE, Saturday 25th. Please come out and help build!!!! Will start on Friday about 9am, Saturday at 9am, and Sunday at noon.
 - ii. Contact Jonathon for more information.
 - iii. Building hours count as community service hours.
- c. Held at Vanderbilt in Nashville, TN.
- d. March 26th-29th. It is the annual club field trip. Leave Thursday come back Sunday.
- e. There are 14 different competitions, 26 Universities, students ranging from freshman to graduate students.
- f. Sign up to be a captain for a competition today or in the office with Dawn.
- g. IT IS FREE TO GO CONFERENCE. ALL EXPENSES PAID FOR STUDENTS!!!!
- h. Sign up to be a national member to go. The website is: www.asce.org .
- i. About 50 students usually go, but if we have a big turnout more can attend.

5. ASCE Website

- a. Is up and running. Please check the website for updated information.
- b. www.Asce.cecs.ucf.edu

6. Alex Hinkle (Community Service Chair)

- a. Ronald McDonald House with YMF/ASCE
 - i. When: Sunday, October 26th from about 5-9pm
 - ii. Where: Ronald McDonald House (2201 Alden Road, Orlando, FL 32803)
 - iii. What: Cook dinner and hang out with the family in need, that are staying at RMH.
- b. Ronald McDonald House with ASCE/EWB
 - i. When: Friday, October 31 from about 5-9pm

Item**Action By/Due Date**

- ii. Where: Ronald McDonald House
- iii. What: Cook dinner and hang out with the family's in need that are staying at RMH
- c. Community Service Form is on website and in front of the office.
 - i. The form needs to be SIGNED BY THE EVENT COORDINATOR and ALEX!!!
 - ii. Please start turning them in there is not a lot of time left for this semester!
- d. Canned Food Drive
 - i. Please bring cans to the office at your convenience to place in box.
 - ii. 5 cans= 0.5 service hours. Max of 20 cans for two hours.

7. UCF Civil Engineering Backpacks

- a. Backpacks are here; please go to the office to pick them up.

8. Club Shirt

- a. T-Shirts will be in the office starting October 15th. Please pay your dues before then to pick up the shirt. If you already paid then stop by and pick your shirt up at your convenience. Office hours are posted outside the office.

9. Fall Networking Day

- a. November 13th, 2008 from 300-7:00pm
- b. Good Place to get an internship or at least an interview!

10. Newsletter

- a. If you do not receive the newsletter please email Nick Najdovski at: ucf_asce@googlegroups.com

11. Next Member Meeting: (Wednesday) November 5th, 2008.