



Minutes of Meeting

Date/Time: Thursday, December 4th, 2008
Place: ENGII 102, In Atrium
From/Author: Rebecca Lucas, Recording Secretary – SparkleEngineer.UCF@gmail.com,
Oneillchick86@hotmail.com
To Attendees: *Board* Rafiq Chowdhury, Nick Najdovski,
Committee Stephen McManus, Andy Dugan, Austin Bayoumi, Drew Rossi,
Alex Hinkle, Cara Pirkey, Nadine Abu-Jabara, Jonathon Defaria
Conference Dawn Latchum
Guest Speakers Dale, Paul, Herb, and Ron from Public Works
Subject: Member Meeting

Item

1. **Volunteer Effort**

- a. Thank you for attending all of the different events.
- b. Over 250 hours have already been collected. Still collecting Toys for Tots until next Thursday

2. **Gmail**

- a. If you still do not receive the Google emails, please let Rafiq or Nick know.
- b. It is vital information

3. **National Membership**

- a. Post cards are available to sign up for national membership.

4. **Seniors**

- a. Please file your intent to graduate

5. **FE Review Class**

- a. sign up for next semester or if you would like to volunteer sign up for that.
- b. Jan 24th, 31st, Feb 7th, 14th, 21st.

6. **Field Trip(* Central Florida Field Trip)**

- a. Camping Trip: January 24th, 2009.
- b. Central Florida Field Trip: January 23rd, 2009. Give ideas for field trip locations to Heather, YMF. Trying to get a trip into the OUC building downtown. Friday event, bus to tours, lunch provided. Around \$20.00 to go.
 - i. January 23rd, four places \$20.00. Meet up around campus and bus will provide touring information.
 - (1) Land Development
 - (2) Resources/En
 - (3) 408/Lake Underhill
 - (4) Saturday 24

7. **Camping Trip**

- a. January 24th
- b. Wakiva Springs, Sign up to reserve camp sites.

8. **E-Week**

- a. February sometime.
- b. Theme: Game Show

Item**Action By/Due Date**

- c. Big Events, T-shirts,...
- d. Give any ideas to Rafiq

9. Conference

- a. Captains- budget form on ASCE form that needs to be filled out for any items you may need for your competition. \$100 maximum for each competition.
- b. March 26th- 29th in Nashville, TN.
- c. To go to conference you need a national member number.
- d. You can still sign up for competitions today if you still want to join one.
- e. Steel Bridge- Jonathan:
 - i. Email was sent out for everyone who was interested. If you did not receive the email please give your email to Jonathan.
 - ii. Will start cutting steel after finals. Email will be sent out with more information.
- f. Concrete Canoe- Andy:
 - i. Foam mold was ordered and will be in by January 23rd for the pour date.
 - ii. Trying to get materials donated to us.
 - iii. Give email to Andy if you are interested.
 - iv. If you have contacts with Material places please email Andy with any information.

10. Mike Olka- West Point Bridge Designer

- i. East Central Florida is trying to spark interest among high school students.
- ii. Teach students about materials and designs.
- iii. Top 10 designs in May will compete at UCF for a position to State competitions. State award last year was around \$1000
- iv. West Point Bridge Designer program. Download it and play with it to get familiar with it. If you would like to volunteer please contact Rafiq.
- v. If you know contacts in high schools at any Orange, Seminole, Osceola counties please let Rafiq know.
- b. Thank you officers for your HARD WORK!! Thank you.
- c. Have A Wonderful Holiday Break! Enjoy your candy cane and chick-fill-a surprise.

11. American Public Works Association

- a. Ron- Orange County, Vice President of State Organization
 - i. Roads and drainage maintenance in county
 - ii. Professional Organization similar to ASHE.
 - iii. Used to be on faculty at UCF.
 - iv. Public Works offers a wide variety of projects: drainage, road resurfacing, water resources, and environmental...
 - v. Allows you to meet co workers in your profession. It is a great networking tool, and can help you boost your career.
 - vi. Help in hurricanes. They help with Vegetative debris.
- b. Paul- Private Sector
 - i. Has worked on private and public sector. Works at PBS&J.
 - ii. Excited to see how many students are involved in ASCE. It is very important to be a part of an organization.
 - iii. He is new to Public Works, but has learned a lot.
 - iv. You either work on the private side designing, or public side owning and permitting the site.
 - v. APWA is reaching out to students to try and get them to join along with being in ASCE so that students will have a good asset when they get out of college.

Item**Action By/Due Date**

- vi. APWA competed in a bridge competition in Dubai, inverted suspension bridge, and won the award.
- vii. He is the chairman of the branch in Central Florida.
- c. Dale- City of Sanford, UCF grad
 - i. Involved with APWA for over 20 years. He is the representative for the Central Florida chapter.
 - ii. This chapter gives out scholarships each year. Get involved to try and get an edge on the scholarship.
 - iii. Utility director for City of Sanford
 - iv. Engineering opportunities in counties and cities, get involved with APWA to get an edge. It is a good networking place.
- d. Herb- Reedy Creek Improvement District
 - i. Key contact person- notifies APWA when a member leaves the organization or if a member joins.
 - ii. Reedy Creek is the same thing but for Disney only.
 - iii. Started out in consulting, and changed to public works. "Every day is completely different."
 - iv. Being an ASCE and Public Works are a great combination.
 - v. Student membership just started. The website is www.APWA.net/students . Trying to pull branch and chapter scholarships along with the national scholarships to put in one place and help students out to apply for.
 - vi. Student Level membership without attachments.
 - vii. Student Packets- \$25 a member, but if more than 5 members from one school join then it is only \$20 a person. Get a key contact person to submit everything to get the discount.
 - viii. If you are member, Engineers are able to help you if you ever need anything, including advice.
 - (1) Steven Bolyard- is the only member to make it to every ASCE meeting this semester

12. Next Member Meeting: TBA in January